

**GLCAP Migrant and Seasonal Head Start  
Monthly Report to Policy Council the Board of Directors**

**October 2025**

**Enrollment, Recruitment and Attendance**

**Enrollment status:** September 29, 2025

| Program                                       | Enrolled   | Funded     | Accepted/<br>Waiting List | % Enrolled    |
|-----------------------------------------------|------------|------------|---------------------------|---------------|
| Fremont                                       | 32         | 46         | 0                         | 69.57%        |
| Napoleon                                      | 24         | 38         | 0                         | 63.16%        |
| New Carlisle                                  | 66         | 116        | 0                         | 56.90%        |
| Shiloh                                        | 75         | 124        | 2                         | 60.48%        |
| <b>Grand Total</b>                            | <b>197</b> | <b>324</b> | <b>2</b>                  | <b>60.80%</b> |
| <b>Cumulative Enrollment (8/1/25-7/31/26)</b> | <b>250</b> | <b>324</b> |                           | <b>77.16%</b> |

**August 2025**

| County       | Center       | % Attendance  | (If below 85%)                                                   |
|--------------|--------------|---------------|------------------------------------------------------------------|
| Clark        | New Carlisle | 84.76%        | Absent reasons were child illness, personal, and transportation. |
| Henry        | Napoleon     | 75.79%        |                                                                  |
| Richland     | Shiloh       | 75.92%        |                                                                  |
| Sandusky     | Fremont      | 82.10%        |                                                                  |
| <b>Total</b> |              | <b>78.82%</b> |                                                                  |

**Meal and Snack Count:** August 2025

| County           | Child Snacks | Child Meals  | Adult Meals  | Total Meals   |
|------------------|--------------|--------------|--------------|---------------|
| <b>Clark</b>     | 1,030        | 2,217        | 532          | 3,779         |
| <b>Henry</b>     | 401          | 802          | 178          | 1,381         |
| <b>Sandusky</b>  | 336          | 682          | 144          | 1,162         |
| <b>Richland</b>  | 1,028        | 2,056        | 720          | 3,804         |
| <b>T O T A L</b> | <b>2,795</b> | <b>5,757</b> | <b>1,574</b> | <b>10,126</b> |

**Parent Engagement Activities** August 2025

| Activity                      | Number |
|-------------------------------|--------|
| Parent Committee Meetings     | 4      |
| Parent Trainings              | 0      |
| Parent Volunteer Hours        | 0.00   |
| Family Needs Assessments      | 214    |
| Family Partnership Agreements | 235    |

**Health and Dental Report**

Medical Treatment Completion: September 29, 2025

| Program Goal 85%                                                            | Children needing Treatment | Children Received Treatment | Percentage Received |
|-----------------------------------------------------------------------------|----------------------------|-----------------------------|---------------------|
| Pre-school                                                                  | 24                         | 17                          | 70.83%              |
| Infant/ Toddler                                                             | 4                          | 1                           | 25.00%              |
| Staff are following up with families who have children that need treatment. |                            |                             |                     |

Dental Treatment Completion: September 29, 2025

| Program Goal 85%                                                            | Children needing Treatment | Children Received Treatment | Percentage Received |
|-----------------------------------------------------------------------------|----------------------------|-----------------------------|---------------------|
| All Children                                                                | 44                         | 8                           | 18.18%              |
| Staff are following up with families who have children that need treatment. |                            |                             |                     |

**Program Information**

Information Memorandums, Program Instructions and Announcements issued by the Office of Head Start in September

- Fiscal year 2026 Monitoring Process for Head Start Recipients
- Addressing Vacant Slots Due to Chronic Absenteeism in Head Start Programs