## GLCAP BOARD OF DIRECTORS

**Wood County**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>MOBILE</th>
<th>EMAIL</th>
<th>Position</th>
<th>Term Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carmen Beltran</td>
<td>702 Sand Ridge Road D</td>
<td>419-806-7754</td>
<td><a href="mailto:carmen1210s@yahoo.com">carmen1210s@yahoo.com</a></td>
<td>County Commissioners’ Appointee</td>
<td>Joined Board 9/11</td>
</tr>
<tr>
<td></td>
<td>Bowling Green, OH 43402</td>
<td></td>
<td></td>
<td>Current Term 1/20-12/20</td>
<td></td>
</tr>
<tr>
<td>Bill Donnelly</td>
<td>710 Fairview Avenue</td>
<td>419-308-9939</td>
<td><a href="mailto:bill@donnellypsychology.com">bill@donnellypsychology.com</a></td>
<td>County Commissioners’ Appointee</td>
<td>Joined Board 1/16</td>
</tr>
<tr>
<td></td>
<td>Bowling Green, OH 43402</td>
<td></td>
<td></td>
<td>Current Term 1/20-12/20</td>
<td></td>
</tr>
<tr>
<td>Greg Kegler</td>
<td>506 Donbar Drive</td>
<td>419-376-4085</td>
<td><a href="mailto:gregkegler1@gmail.com">gregkegler1@gmail.com</a></td>
<td>Community Interest Group — United Way of Wood County</td>
<td>Joined Board 1/15</td>
</tr>
<tr>
<td></td>
<td>Bowling Green, OH 43402</td>
<td></td>
<td></td>
<td>Current Term 1/19-12/20</td>
<td></td>
</tr>
<tr>
<td>Dean King</td>
<td>1315 Charles Street</td>
<td>419-463-4838</td>
<td><a href="mailto:deankingbg13@gmail.com">deankingbg13@gmail.com</a></td>
<td>Community Interest Group — Wood Co. Economic Dev’t. Corp</td>
<td>Joined Board 5/10</td>
</tr>
<tr>
<td></td>
<td>Bowling Green, OH 43402</td>
<td></td>
<td></td>
<td>Current Term 1/19-12/20</td>
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</tr>
<tr>
<td>Jane Wengel</td>
<td>27484 Oregon Road, #78</td>
<td>419-280-6971</td>
<td><a href="mailto:ellen.wengel@gmail.com">ellen.wengel@gmail.com</a></td>
<td>Low-Income Representative</td>
<td>Joined Board 9/15</td>
</tr>
<tr>
<td></td>
<td>Perrysburg, OH 43551</td>
<td></td>
<td></td>
<td>Current Term 1/20-12/21</td>
<td></td>
</tr>
<tr>
<td>Anna Wilkerson</td>
<td>227 Clay Street</td>
<td>419-967-7121</td>
<td><a href="mailto:justlikerain23@gmail.com">justlikerain23@gmail.com</a></td>
<td>Low-Income Representative</td>
<td>Joined Board 1/19</td>
</tr>
<tr>
<td></td>
<td>Bowling Green, OH 43402</td>
<td></td>
<td></td>
<td>Current Term 1/19-12/20</td>
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</tr>
</tbody>
</table>

**Sandusky County**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>MOBILE</th>
<th>EMAIL</th>
<th>Position</th>
<th>Term Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scott Miller</td>
<td>622 Croghan Street</td>
<td>419-552-1779</td>
<td><a href="mailto:miller_scott@co.sandusky.oh.us">miller_scott@co.sandusky.oh.us</a></td>
<td>County Commissioner</td>
<td>Joined Board 1/20</td>
</tr>
<tr>
<td></td>
<td>Fremont, OH 43420</td>
<td></td>
<td></td>
<td>Current Term 1/20-12/20</td>
<td></td>
</tr>
<tr>
<td>Crystal Walker</td>
<td>1312 Hickory Street</td>
<td>567-201-8867</td>
<td><a href="mailto:crystal633@live.com">crystal633@live.com</a></td>
<td>County Commissioners’ Appointee</td>
<td>Joined Board 1/12</td>
</tr>
<tr>
<td></td>
<td>Fremont, OH 43420</td>
<td></td>
<td></td>
<td>Current Term 1/20-12/20</td>
<td></td>
</tr>
<tr>
<td>Jim Fails</td>
<td>1180 Buchman Road</td>
<td>419-680-4676</td>
<td><a href="mailto:jb-dsfails@sbcglobal.net">jb-dsfails@sbcglobal.net</a></td>
<td>Community Interest Group — Sandusky County Park District</td>
<td>Joined Board 1/11</td>
</tr>
<tr>
<td></td>
<td>Fremont, OH 43420</td>
<td></td>
<td></td>
<td>Current Term 1/19-12/20</td>
<td></td>
</tr>
<tr>
<td>Madeleine Corbo</td>
<td>Sr. Financial Analyst</td>
<td>419-902-0574</td>
<td><a href="mailto:madeleine.corbo@promedica.org">madeleine.corbo@promedica.org</a></td>
<td>Community Interest Group — ProMedica Memorial Hospital</td>
<td>Joined Board 11/18</td>
</tr>
<tr>
<td></td>
<td>ProMedica Memorial Hospital</td>
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<td>Current Term 1/19-12/20</td>
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<tr>
<td></td>
<td>715 S Taft Avenue</td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>Fremont, OH 43420</td>
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</tr>
<tr>
<td>Amanda Garner</td>
<td>619 S. Clover St.</td>
<td>419-552-5941</td>
<td><a href="mailto:amanda.garner032@gmail.com">amanda.garner032@gmail.com</a></td>
<td>Low-Income Representative</td>
<td>Joined Board 1/17</td>
</tr>
<tr>
<td></td>
<td>Fremont, OH 43420</td>
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<td>Current Term 1/19-12/20</td>
<td></td>
</tr>
<tr>
<td>Peg Rettig</td>
<td>650 Vine St.</td>
<td>419-603-5495</td>
<td><a href="mailto:prettig41@yahoo.com">prettig41@yahoo.com</a></td>
<td>Low-Income Representative</td>
<td>Joined Board 1/18</td>
</tr>
<tr>
<td></td>
<td>Clyde, OH 43410</td>
<td></td>
<td></td>
<td>Current Term 1/20-12/21</td>
<td></td>
</tr>
</tbody>
</table>
### Ottawa County

**Jo Ellen Regal (Jodi)**  
6090 W. Little Portage Road  
Oak Harbor, OH 43449  
**MOBILE:** 419-276-9124  
**EMAIL:** jregal1@roadrunner.com  
**County Commissioners’ Appointee**  
**Joined Board:** 1/13  
**Current Term:** 1/20-12/20

**Molly Sass**  
2435 East Harbor Road  
Port Clinton, OH 43452  
**MOBILE:** 419-270-1588  
**EMAIL:** mollybsass@gmail.com  
**County Commissioners’ Appointee**  
**Joined Board:** 6/15  
**Current Term:** 1/20-12/20

**Mike Barr**  
16056 W Portage River S. Road  
Elmore, OH 43416  
**MOBILE:** 419-707-1698  
**EMAIL:** mbarr@cpfcu.coop  
**Community Interest Group — Commodore Perry FCU**  
**Joined Board:** 5/19  
**Current Term:** 5/19-12/20

**Vice-Chairperson**  
**Gaye Winterfield**  
8043 W State Route 163  
Oak Harbor, OH 43449  
**MOBILE:** 419-707-4009  
**EMAIL:** gwinterfield@ocic.biz  
**Community Interest Group — Ottawa Co. Improvement Corporation**  
**Joined Board:** 1/15  
**Current Term:** 1/19-12/20

**Pat Keys**  
206 ½ West 4th Street  
Port Clinton, OH 43452  
**MOBILE:** 419-607-0014  
**EMAIL:** horselessonspc@yahoo.com  
**Low-Income Representative**  
**Joined Board:** 1/16  
**Current Term:** 1/20-12/21

**Jennifer Buxton**  
13660 Shiller Road  
Oak Harbor, OH 43449  
**MOBILE:** 419-552-0328  
**EMAIL:** jbuxton6969@gmail.com  
**Low-Income Representative**  
**Joined Board:** 1/16  
**Current Term:** 1/20-12/21

### Seneca County

**Shayne Thomas**  
111 Madison Street  
Tiffin, OH 44883  
**MOBILE:** 419-618-3806  
**EMAIL:** sthomas@senecacountyohio.gov  
**County Commissioner**  
**Joined Board:** 1/20  
**Current Term:** 1/20-12/20

**Greg Edinger**  
Vanguard-Sentinel Career & Technology Center  
1306 Cedar Street  
Fremont, OH 44420  
**MOBILE:** 419-656-6502  
**EMAIL:** gedinger@vsctc.org  
**County Commissioners’ Appointee**  
**Joined Board:** 3/19  
**Current Term:** 1/20-12/20

**Chairperson**  
**Cory Stine**  
Terra State Community College  
2830 Napoleon Road  
Fremont, OH 44420  
**MOBILE:** 419-341-3146  
**EMAIL:** cstine@terra.edu  
**Community Interest Group — Terra State Community College**  
**Joined Board:** 5/16  
**Current Term:** 1/19-12/20

**Audrey Flood**  
Tiffin-Seneca Economic Partnership  
19 W Market Street, Suite C  
Tiffin, OH 44883  
**MOBILE:** 419-561-0244  
**EMAIL:** Flood@tiffinseneca.org  
**Community Interest Group — Tiffin-Seneca Economic Partnership**  
**Joined Board:** 6/19  
**Current Term:** 1/19-12/20

**Beverly Hemmerly**  
329 West Market Street  
Tiffin, OH 44883  
**MOBILE:** 419-618-2754  
**EMAIL:** beverlyhemmerlylake@gmail.com  
**Low-Income Representative**  
**Joined Board:** 5/14  
**Current Term:** 1/20-12/21

**Carol Kern**  
Seneca Co DJFS  
900 E Co. Rd. 20  
Tiffin, OH 44883  
**MOBILE:** 419-680-3041  
**EMAIL:** carol.owen@jfs.ohio.gov  
**Low-Income Representative**  
**Joined Board:** 9/17  
**Current Term:** 1/19-12/20

**Childcare Resource Consultant — Jennifer Dodge**  
Executive Director, Child Care Resource Center  
**EMAIL:** edirector@ccrcinc.com

**Legal Consultant — Timothy McCarthy**  
Attorney at Law — Shumaker, Loop and Kendrick, LLP  
**EMAIL:** tmmccarthy@slk-law.com